The Inside Story of the Menemen Incident

Cevat Rifat Atilhan

BERSERKER
BOOKS

BIOGRAPHY .

Cevat Rifât Atilhan was born in 1892 (1308) in Vefâ. His father,

Hasan Rıfat Pasha, was the mutasarrıf of Damascus. His

grandfather, Hur-şit Pasha, was the bey of Bosnia and Herzegovina.

Cevat Rifât Atilhan graduated from the School of Foreign Affairs in

1912

, he graduated from the School of Foreign Affairs and first took part in the Albanian campaign. He subsequently participated in the First and Second

Balkan Wars, and the Siege of Edirne. ‘He was taken prisoner during the Siege of Edirne and spent two years in Bulgarian

captivity.’ Upon his return to Istanbul at the end of his captivity, with the outbreak of the Great War

he immediately went to the Sinai front. For the acts of bravery he displayed on this front, he was honoured with the post of Director of Army Personnel Affairs. Deeming it necessary, he had Jewish spies—Simi Simon, Sara Aranson, Ara Aranson, Suzi Liberman, etc.—who sought to treacherously strike our army from behind, arrested and executed by firing squad in Merce Square.

The defeat in the World War, ‘during the darkest days of the Turks’

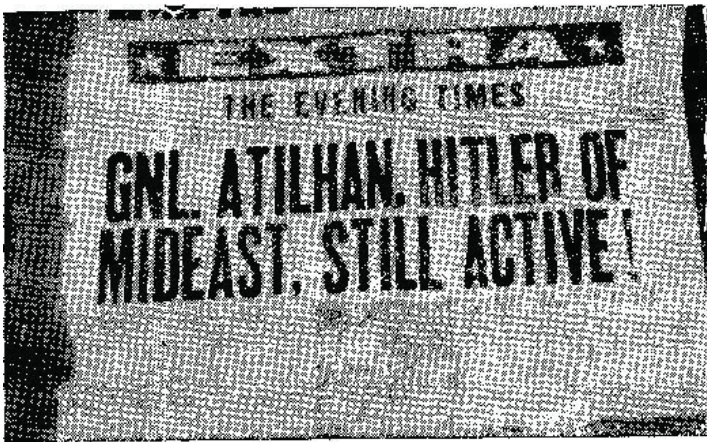
arrived in Konya with Mersinli Cemal Pasha to establish the National Front. As the first national representative, he travelled to Istanbul to meet with Caliph Sultan Vahidettin. Upon leaving the Caliph’s residence, he was arrested by order of the Ferid Pasha cabinet, imprisoned in the Bekir Ağa Barracks, and sentenced to death. On 2 October 1918, just two hours before his scheduled execution, Mersinli Cemal Pasha overthrew the Ferid Pasha cabinet and became Minister of War; although he was due to be executed, he instead went to the Ministry of War as an aide-de-camp.

With Mustafa Kemal’s move to Samsun, he secretly boarded Sadıkzâde Arslan Bey’s ship and arrived in Zonguldak.

During the most intense days of the War of Independence, in Zonguldak, he demonstrated numerous acts of heroism with a 12,000-strong conscript army against French forces, pinning the French down where they stood.

Following the victory of the War of Independence, he resigned from the army.

Cevat Rifât Atilhan’s civilian life was spent


THE EVENING TIMES

GNL. ATILHAN, HITLER OF MIDEAST, STILL ACTIVE!

marked by struggle. Having laid aside the sword he wielded so skilfully on the battlefield, he took up the pen and

. In a short time, he made his name known throughout the world. Both the domestic and foreign press spoke of him with admiration. In America, he was recognised as the ‘Hitler of the Middle East’

.

Bad times would not let him go! The explosion of a blank cartridge fired at a Jewish convert in Malatya led to his imprisonment for 11 months, separating him from his children in his Istanbul home, but he did not give up and continued his struggle with even greater energy than before.

In 1964, he was invited to the ‘Congress of Islamic States’ held in Mogadishu and elected as Chairman of the Executive Committee. This role became Cevat Rifât Atilhan’s final major position, and on Saturday, 4 February 1967, he passed away, granted the mercy of the Almighty. May Allah have mercy on him, and may his resting place be in Paradise. Amen.

Atillâ ATİLHAN Kadıköy - 1968

FOREWORD

Dear reader!

Throughout his life, despite facing threats, oppression and, at times, being deliberately subjected to severe punishment and military tribunals

; yet he never wavered in defending the ideas he believed to be legitimate, continued his publications under the most difficult conditions, and with every work shed further light and clarity on the pages of our recent history. This great man, the true idealist, the late General Cevat Rifât Atilhan, shortly before his passing,

has once again lifted the veil of mystery from our recent past, bringing it into greater clarity and light.

If there is a conscious nationalist youth

; and if a state of awakening is observed among the Arab and other Islamic nations; the undisputed pioneer of this is the late Cevat Rifât Atilhan. Whilst among us, politicians, statesmen, writers and even editors occasionally examine numerous political incidents; yet

fail to see the true instigators and instigators of these events

. The great man, the great fighter, the peerless patriot, the late Cevat Rifât Atilhan, always held his sensitive perspective—filled to the brim with patriotism—as if shining a spotlight on obscure, hard-to-see targets, and throughout his life, he tirelessly and relentlessly searched for the enemies of our noble nation and our sacred homeland, as if through a telescope.

II

Esteemed idealist Turk!

A lifetime of research has proved so successful that it has resulted in the authorship of some 65–70 works. In our country, the true perpetrators, instigators and those responsible for many political tragedies have not been brought to the fore by deceitful and hypocritical historians, and the objective 'historical standard' that ought to prevail has been distorted, thereby completely eradicating the sense of truth that should be felt towards our national history.

For years, the sons and even the grandsons of the true nationalists in this sacred homeland—the Young Turks, the Committee of Union and Progress and Progress, Sultan Abdulhamid II, the 31 March Incident, conversion, Freemasonry, Zionism and communism...

It was the late author who dispelled the fear and anxiety among the younger generations of Turks and revealed to us the repulsive true faces of our internal and external enemies. Each of his works brought solace to hearts during those dark and tragic days of the recent past, and his ideas, with the speed of a bolt of lightning, spurred action, ensuring that steady and confident steps were taken towards the future.

Esteemed reader!

Just as in all his works, in this one too, he has shed light on aspects of history and the nation that had been almost condemned to remain unknown.

As a true eyewitness of those years, he addressed the 'infamous Menemen tragedy' and rendered the greatest service to our national history. Having written this work for us as if it were the very last distinguished memento of his life, he departed from our midst to take up his eternal rest in his grave. We pray to Almighty Allah for abundant mercy upon the late General Cevat Rı-

fat Atilhan, and we offer our heartfelt and sincere thanks to Atilla Atilhan for publishing this work and thereby rendering a necessary and indispensable service to our national history; we also pray to Allah for His grace upon him, that he may defend the ideas in which he believed throughout his life to the very end.

Ahmet KAYIHAN May

1968

BAKIRKÖY WITHOUT

ENTERING INTO THE

SUBJECT

ESSENTIAL DETAILS

The nation was seething with tension. Everyone whose emotional faculties were not calloused could feel this. The question is: who were those who stoked this cauldron? This is the central issue that has always been overlooked. Undoubtedly, not only in our country but in every nation without exception, revolutions, strife, corruption and rumours flow through a specific channel. Apart from this,

throughout history and, finally, since the Great French Revolution

, all revolutions have originated from the ‘World Jewry and Freemasonry’.

Although certain necessities have given rise to local uprisings in some countries and under certain conditions, the groundwork is nevertheless laid by those mysterious forces without any of us being aware of it.

The role played by the Jewish convert Ahmed Emin Yalman since 1918 and the influence he has exerted on public opinion; the great Ottoman-Turkish Empire

being forced to come under the protection of a foreign state,

and the international organisation of subversion and

revolution known as the ‘International Press Institute’

—an international organisation of subversion and revolution—

to take control of our destiny.

This turncoat, whom Mustafa Kemal expelled from the homeland and who temporarily ceased his evil deeds, has played a major, indeed a very major and final role in our destiny in recent years through the International Press Institute—

. By deifying him through a fabricated incident in Malatya—thus revealing his pettiness—this Jewish convert, with

arrogance, was constantly travelling to Jewish centres in Europe to devise plots against us, whilst the government of the day lay in a deep slumber. The fact is that whilst the government of the time was truly in a death-like slumber regarding the conspiracies plotted against the nation, it was equally sensitive, equally vigilant, and equally resolute against the country’s own, genuine and self-sacrificing sons.

Nothing else could be expected from a government adrift in such a state of negligence—or, to put it more charitably, one led by Celâl Bayar, an Unionist and a follower of global Zionism. And for all the poor governance and corruption prior to the revolution, it is he—or

is personally responsible for all the misgovernance and corruption of the pre-revolutionary era. It is he who has brought ruin upon his own comrades. The old fox, well aware that the heavy pressure of world Zionism and Freemasonry would inevitably save him, has—alas—for a moment made the nation forget its past through his bold and reckless statements—

—unfortunately—managed, for a moment, to make the nation forget his past.

In the blessed land of Palestine, once part of the Great Ottoman Empire, the ‘Israel’ state was established through the organisation

—the treason and assassination attempts committed against the homeland by this society are now known even to the shepherds on the mountain tops; in such an era, Bayar’s continued pride in his membership of this society carries great significance.

I do not believe that a committee established by world Zionism would, even if it had brought down an empire, easily remain silent or abandon its duty out of remorse or regret.

Especially if this organisation was established for the realisation of a fifteen-century-old Jewish ideal and for the sake of boundless ambition... That is why this nation, this long-suffering and ill-fated nation, is still floundering within the same vicious circle.

For this reason, it is both correct and possible to seek a connection and relationship between recent events, the latest

rumours, and the past.

We firmly stand by this principle: A cause cannot be achieved without need, without a struggle for it, and without sacrifice. Now I might ask;

16

Why was the Committee of Union and Progress founded, and why was the 1908 revolution carried out? Was it for Freedom – Justice –

Equality – Brotherhood? Yet all these were merely the false masks and symbols of the Freemasons. None of them came to pass. On the contrary, oppression took the place of freedom. Such oppression, indeed, that it made one pray for mercy upon despotism a thousand times a day. In contrast to the era of absolute monarchy, where not a single life was taken over thirty-three years, during the eight-year era of ‘freedom’, a full sixty thousand lives were taken by hanging or firing squad. The three million Turks who died on the battlefields due to ignorance, greed and arbitrary rule are not included in this count.

Many people have longed for the justice of Abdurrahman Pasha’s court for many years.

Although it has been revealed that all the incidents said to have taken place in Sultan Abdulhamid’s imaginary dungeons at Taşkışla were lies,

the persistent propaganda has thoroughly confused the minds of many people.

Why has this come to pass? Those who claimed, ‘We shall develop the country, establish justice, and lead the nation to prosperity’

why did those who made such claims do the exact opposite, reducing the country to ruin in an instant through plunder, looting, wars and oppression?

17

The answer is simple: for the 1908 revolution was not the result of a need or a necessity, nor the outcome of struggles waged for its sake, but rather took place at the behest and command of world Jewry.

I quote the following passage from the 8th page of the work entitled ‘E. Skotine Dinamis ipo To Fos Tu Hristianizma’, published in 1963 by the well-known Athenian lawyer N.N. Prandakis:

‘Our nation faced numerous organisations after 1945. Aid was provided to the people through various channels. It later transpired that the organisations providing this aid, rather than expecting gratitude from our nation, demanded that we abandon our national, historical customs and traditions. This demand caused widespread outrage. However, global Zionism did not stand idly by; under the guise of Masonic brotherhood, it reached out to all charitable societies. The Rotarians secured the support of Greek aristocrats, bourgeoisie and capitalists, whilst worker and youth

—scouting organisations—came under the command of world Freemasonry. A homeland that had been liberated from one occupier was, as it were, opening its arms to a new one. These new invaders had mobilised all those inclined to provocation and were brazenly violating the religious sphere and historical customs and traditions. No concrete counter-action had been taken by the nation against them. For each of them was an individual from this very nation. Zionism had turned the nation’s members against one another. Whereas yesterday F.; %

18

each was a person gathered around the great ideal of the homeland. Diligent Freemasons, diligent citizens; those who had turned their backs on Freemasonry and world Zionism—the true patriots—had, in a sense, become traitors to the homeland

. (*) This was the new philosophy of patriotism. In

were making outrageous demands of a nation in return for a mere token of assistance. The writing of the Bible in the vernacular, the abolition or alteration of the Greek alphabet, which has a history of four thousand years. (*) In our view, these can under no circumstances be considered reasonable actions; if these demands were indeed based on reasonable and convincing grounds, the corrupted Torah (Torah and Talmud) would also have required amendments, resulting in the Hebrew language taking on a very different form. Eastern European and Balkan Jews have never considered the Torah and the Talmud to be YIDISH

They have not been willing to read it in its original language. The rabbis have not even allowed such a request to be raised in the synagogues.

This accursed Jewish bigotry, dating back at least three thousand years, has persisted to the present day without yielding to even the slightest reform in language, customs or traditions. In our view, the Hebrew alphabet is the most difficult. Likewise, it is the most rife with superstition and reactionary

and is even the religion based on a typical reactionary system

is the Hebrew religion. This being the case (*) It is a strange thing to say, but the issue is the same everywhere. There is no difference at all...

(*) Look at this similarity. 19

, for three thousand years up to the present day, the reactionary Hebrew religion has continued and continues to perpetuate its treachery through its obscure language, its most complex alphabet and its most horrific blood-sucking, without undergoing the slightest modification or revision. Compared to the most primitive naturalistic monotheistic religions outside of Judaism, Judaism is the most positive of all. Even though the savages of Africa have, in this era, abandoned the practice of drinking human blood; Judaism

has not abandoned this practice and has become so mindless as to deem the blood of non-Jews

as permissible for themselves and have become so

depraved as to defend this savagery.

If the Freemasons, who are the servants of the Zionists, were truly opposed to superstition, reactionaryism and racism, they would have fought against Judaism first and foremost.

For it is Judaism that perpetuates all manner of false beliefs and gives them the form of a religious system. From two or three thousand years ago right up to the present day, non-Jewish nations have been the constant target of attack and criticism by Jewish and Masonic authorities.

The fact that Jewish racism is deemed acceptable and reputable within Freemasonry, and that reactionary Judaism is regarded as sacred, serves as evidence of how Freemasons act as servants of the Jews. Masons who do not criticise Jewish racism, by failing to take a stand against Hebrew superstitions and their bloodthirsty nature, have also revealed many truths to us. The Bible, in 174 **places,**

, thereby reminding us of the gravity of the situation. (*)

The same work, pages 16–17: ‘The Greek Orthodox Patriarch Gregory IV was hanged at the gates of the Patriarchate in Istanbul for treason against Ottoman interests; after his body had hung there for three days, the Jews of Istanbul dragged his corpse through the streets of Fener and Balat, where the local Jewish community subjected it to insults, before throwing it into the sea. For Haskel, the Jew from whom Sultan Mehmed the Conqueror frequently borrowed money, was a Jew. The fact that Sultan Selim IV frequently obtained gold **from** the Jew **Yasef Nazi—**gold which he could not obtain from the state—is sufficient evidence of how the Jew had penetrated the Ottoman financial system and established financial control.

The Jew Haskel was a traitor who held the Ottoman financial system in his grasp from 1808 to 1830 and kept the Janissary aghas under his command (**). The ‘People’s Bank’ established in Switzerland in 1898 was founded to support the ideals of world Zionism and Freemasonry with extensive material resources.

Ottoman financial life was taken over by Yasef Nazi from the time of Sultan Selim onwards. (*) The Holy

Qur’an speaks of this accursed people from beginning to end.

(**) Haskel. The Jewish dynasty that exploited the Ottoman Empire for centuries, 21

These are the forefathers of the Rothschilds, who currently control the world’s economic life.

In places where the density of Zionists and Freemasons is very low, they use their financial resources to buy off government officials, party leaders, publishers,

and thinkers to safeguard and defend the general interests of global Zionism and Freemasonry.

Pages 24–25:

The founder of modern communism, Karl Marx, was Jewish. His real Jewish name was KESÎLE MORDAHAY'

. Lenin was Jewish on his mother's side. Of the twenty-two members of the first Communist government in 1917, seventeen were of Jewish descent. For example, Lenin, Stalin, Trotsky, Kavmahan, Smit, Liline, Piçburg, Zinovyefa, Kokonski, Valdorski Radomirsilizki, Şitayinbuğ and others...

Of the five hundred and fifty-four members of the first Communist Central Committee, four hundred and forty-seven were full-blooded Jews.

Of the non-Jews, there were two Poles, one Czech, forty-three Lithuanians, three Finns, thirty Russians, thirteen Armenians, two Georgians, one Hungarian, twelve Germans and four hundred and forty-seven Jews... Of these 447 Jewish Communists, only fifty were privy to the inner workings of the Great Communist Revolution of 1917 and knew its main objective; the others were local revolutionary Communists.

COMMUNISM IS TREASON!

Common Sense.

Repeal Federal Reserve Act

22

In September 1916, the heads of national intelligence of France and the United States had received intelligence that a significant and terrifying revolution was imminent in Tsarist Russia

. In 1917, the external and chief organisers of the communist revolutions in Russia were the

Here are the revolutionary Zionist leaders: Mayer A. Rothschild, Bernard M. Baruch, Paul Warburg, Jacob H. Schiff, and Karry Dexter White.

the American Jewish billionaire Jacob Schiff, (*) Kun Löp and the head of the Shiite Jewish bank Otto Kaan, Felix Warburg and Zevon H. Hanaver.

From the spring of 1917 onwards, Jacob Schiff had begun

began sending supplies and money to Trotsky. The Zionist newspaper *İleri* in New York began publishing material implying a revolution against the Russian Tsarist regime. Maks Barley began sending gold coins to Trotsky for specific purposes. Ulaf Asberg began sending funds to communist Jewish revolutionaries via the NIE Bank in Stockholm. Subsequently,

Subsequently, by marrying Trotsky's sister-in-law, Ulaf Asberg also established a special kinship between the Jewish proletariat in Russia and Western Jewish billionaires.

Millions and gold were sent via the Stockholm and Zinotefoki branches of the NIE Bank through Ulaf Asberg's intermediary.

If one examines the links between the banks Kum and Löp—established in 1917 by Bolshevik Jewish and Masonic leaders to serve Zionist aims—and the Rinu and Efalias Sia Trade Union, it becomes clear that the Grünberg Zionist Bank in Petrograd...

(*) a Jew who spent one million dollars on the 31 March uprising and twelve million dollars on the 1917 Russian Revolution.

, along with the MAYN branch in Frankfurt, the Spayer and Sia branches in London, and the NIE branch in Stockholm, have spent hundreds of millions of dollars to ensure the success of the Bolshevik Jewish revolutionary movement.

Until the 1917 Russian Bolshevik Revolution, world Zionism had driven nations into wars and internal revolutions against one another in the name of race and religion. After 1917, world Zionism adopted a new tactic against the nations: the economic system... From now on, the economic system will be the driving force behind the bloody wars that will engulf the nations of the world. Economic factors will always influence the collapse

and their re-establishment will always be influenced by economic factors. Conscientious politicians and heads of government must be fully aware of this Zionist and new Masonic tactic...

The usual Jewish clamour centred on religious interests is currently taking a back seat.

Zionist leaders will defend liberalism in one country whilst defending socialism with fanatical zeal in another, thereby

forcing states to adopt an unstable policy.

It is extremely difficult to pursue a new 'national economic policy' that would resist the great Zionist and Masonic economic domination

and imperialism is extremely difficult.
We can expect such positive action from heads of government who possess a sense of national consciousness... To expect positive action from politicians who have leaned on the Masonic Lo-25

and who have for years been anxious about the awakening of national consciousness is the height of folly. For the Zionist never sleeps, but lulls others to sleep; he is never deceived, but deceives.

The same work, page 36

There are currently forty-four lodges in Greece.

Twenty-one of these are in Piraeus and Athens. There are 2,241 Freemasons registered in the lodges of Athens and Piraeus (and 1,854 in the other lodges).

The same work, p. 40

'Many words have passed from Hebrew into Freemasonry

. World Freemasonry uses these words without any objection. For example, Aran, Avazar, Avadan, Avdiil, Avel, Avi, Vallak, Avvam, Apif, Adat, Enâk, Adonay, Adoniran and so on...

You can find nearly a thousand Hebrew words in Masonic correspondence, discussions and archives; these are documents that attest to the degree of connection between Judaism and Freemasonry.

The same work, pp. 52–53

'The Roman Catholic Church and Pope CLIMIS

On 28 April 1738, it had issued an ‘excommunication decree’

accusing Freemasonry of seeking to impose itself upon all

heavenly religions.”

Likewise, in 1751, 1814, 1821, 1829, 1832, 1846 and 1875, the Vatican Senate passed resolutions expressing absolute opposition to Freemasonry, and cardinals affiliated with the Roman Catholic Church were called upon and encouraged to wage a fierce struggle against Freemasonry.

The Greek Orthodox Church, for its part, began its struggle against Freemasonry in 1866. The years 1867, 1896, 1898, 1900, 1911, 1930, 1932 and 1933 were particularly perilous for Greek Freemasonry. This is because, during those years, officials of the Greek Orthodox Church urged Greek nationalists to fight against Freemasonry—

They were condemned, and in the face of national upheaval, hundreds of Freemasons were lynched in the districts and provinces of Greece. Many nationalists outside the churches also took up the banner of the fight against Freemasonry, and numerous valuable patriots joined this struggle.

The first practical scientific struggle against Freemasonry began in Hamburg in 1739. It subsequently spread to the Upper Essen region, the Bütigen area and Copenhagen. At that time, the great patriot King of Denmark, along with seven organisations, began the struggle against Freemasonry. In 1896, this struggle gained strength in Hungary.

The anti-Masonic organisation urged Hungarian girls to refrain from marrying Freemasons. In 1897, French nationalists established a major anti-Masonic organisation in Paris.

In 1930, Dr V. Trifo, a Romanian nationalist, established

an anti-Masonic organisation in Bucharest

In 1926, anti-Masonic organisations were established in various parts of the United States. Same work: p.

58

‘In recent years, French Freemasons have officially taken a stand against President General de Gaulle. This demonstrates just how closely involved Freemasons are in politics.

Although Turkish Freemasons experienced a degree of upheaval following the fall of the Menderes government

and the trial and subsequent conviction of their Grand Master, Ahmed Sâlih Korur, and other Masonic

government officials:

some were convicted, the Turkish Freemasons, although they underwent a partial upheaval: as a result of the international support of the British Freemasons, they have now become far stronger and better organised than they were before.

The **same** work, p. **60**

From 1946 until the final months of 1949, the ‘Yu-28

"—the military organ of the E.L.D., the 'People’s Voice — Laiki Foni' newspaper—and in its issue dated 1 August 1948, No. 685, the senior communists of the Aegean and the Balkans

The newspaper has published the following article by Avram Benaroyas, a 33rd-degree Freemason from the Bulgarian

Jewish community of Varna:

‘The fate of those who have dealt a devastating blow to our ideal

is death under appalling conditions!.. Turkey’s proud yellow dictator, Mustafa Kemal Atatürk, addressed Dr Mim

Kemal Öke at the Çankaya Palace in Ankara on 10 October 1935:

‘I deemed it essential to close the Masonic Society because I viewed its activities as opposed to my reforms. From

this moment onwards, consider this society defunct and do not attempt to revive it.’ In various countries, our fifth

column—the Freemasons—operate in a systematic and methodical manner, serving us in every way.

fifth column are the Freemasons. Although the Freemasons in Turkey adopted a very benevolent and friendly stance towards Kemal Atatürk, the arrogant dictator, succumbing to groundless delusions, dissolved the Masonic Society on the date mentioned above, He believed that, just as he had succeeded in eliminating and neutralising all his opponents and adversaries, he would also succeed in subjecting the Freemasons to elimination. But never!

29

When I heard in Moscow, at a meeting held among comrades in a historic place, that the Masonic Society in Turkey had been closed down by Kemal Atatürk and its activities halted, I was stunned as if struck by an arrow. In a state of bewilderment from the excitement, I exclaimed to those present in astonishment

‘How is this possible? Why would it be closed! That is impossible! But it is a fact that it was closed, isn’t it! If this is the case, that yellow leader will be removed from the scene in no time!’

My esteemed readers. Here I shall speak to you of our secret and mysterious force, the Freemasons, who form our fifth column.

Comrades in Turkey drew inspiration from Tevfik Fikret for years. However, Tevfik Fikret’s ideas could not fill the intellectual void among Turkish youth.

Nâzım Hikmet succeeded in filling this void.

For years, we, the Kremlin Freemasons, have protected the Yarımay magazine. When the magazine was first published, a brother from Istanbul approached me in Marseille, requesting that the Kremlin provide them with financial assistance. I took a look at the situation and realised that assistance was essential. However, *if I were to* apply to the Kremlin to provide this assistance decisively and promptly, it would result in a waste of time. Without giving it much thought!

30

I went straight to the hotel and gave thirty thousand dollars from the cheques sent to me by our New York brother Jakob Şifin (*) to this enterprising comrade.

After receiving the aid, I realised through my enquiries that *Yarımay* magazine was continuing its publication successfully, and that Comrade Nâzım Hikmet was selflessly defending the cause in which he believed within its pages. Although time had passed, no progress that would please us was taking place in Turkey. I am one of those who appreciate just how difficult it is to accustom the conservative Anatolian peasant to communist ideology.

However, we had to achieve a result by any means necessary.

Some of the leaders of the Zaza Kurds had joined the Masonic society thanks to our systematic persuasion. These mountain leaders were gradually persuaded to believe in the government's

and were subsequently incited to rebellion. The primary cause of the rebellion was supposedly the state's suppression of religious education and publications, and the use of the pretext of a system aimed at generalising atheism to justify resolving this matter by force. Naturally, to achieve their goal, they resorted to various diabolical schemes. (•) As we have repeated many times in several places, this man is the director of the Jewish Löp and Kum Bank. The 31 March Massacre and the 1917 Soviet Revolution were funded by this fellow.

31

is one of our principles. In instigating a rebellion in the name of religion, two objectives were pursued: 1 — By accusing Turkish state officials of irreligion, to undermine the Turks' high standing in the eyes of the Islamic world and to provoke the hostility of the Muslim world towards Turkey and the Turkish nation. For centuries, the Turks have been the sole defenders of Islam.

Pan-Islamism can only be realised with the support of the Turkish state. To completely eliminate this aspect, it is essential that religious motives be evident in the rebellion.

2 — Should the uprising fail

— which, in any case, would not succeed — to direct the entire focus of the Turkish national security forces' investigations towards the religious fundamentalists and conservatives, ensuring their mass purging; and then to convince the national security authorities that the Freemasons and the Crescentists were in no way involved in this uprising, and thus to compel the Ankara authorities to carry out these purges against the religious,

...

On Sunday, 19 February 1925, whilst the insurgent force that erupted in Piran was likely to spread to many eastern Anatolian provinces in a short time; the passivity of the Freemasons and the Crescentists in this insurrection incident diverted the course of the insurrection to other directions.

directions. The suppression and subjugation of the rebellion were made possible by the intervention of the Turkish army. Many of those responsible for the rebellion were arrested and tried in turn before the Court of Independence. Although Ahmed Emin and Hüseyin Cahid

were among those arrested, the various activities of the Masonic society soon bore fruit, and Ahmed Emin and Hüseyin Cahid were eventually released.

The Kurdish Teâlî Society, whilst conducting its affairs on mystical principles akin to those of the Freemasons, bears a resemblance to the 'Ihvan al-Safa' society that emerged in the Middle East during the Middle Ages.

To undermine and sever the close ties between Ankara and Moscow, the Kremlin has always used the London Freemasons to carry out its work. During the 1918 armistice, the British Foreign Secretary (a Communist and Masonic Jew), Arthur Tames Balfour, orchestrated uprisings in various parts of Anatolia.

A Kurdish Freemason known as Pololu Sadi deliberately made contact with a Turkish policeman named Nizameddin, posing as a British agent, and, on behalf of the Kurdish Teâlî Society, put forward five conditions prior to the uprising; these were all tactical manoeuvres designed to test Ankara's reaction.

Although the parade of uprisings in Anatolia did not yield much for the Kremlin, it did bring down the front formed by conservatives and the defenders of sacred values. Ours, **33**

In Turkey, our sole support lies with the Masonic lodges.

We always implement our confidential plans through the Freemasons.

Although our Masonic brothers were spared during the purge following the uprisings, Atatürk's sudden decision to shut down the Masonic society had plunged us into deep contemplation. At first, we considered eliminating Kemal Atatürk by force. For he had eliminated the possibility of our philosophy taking root in Turkey. For this reason, his elimination was absolutely essential. However, the danger was great, and the likelihood of success was no more than ten per cent. Finally, one day, the Kremlin made its definitive decision. His death would be mysterious and would carry its own air of mystery.

After the Masonic Lodge was closed down by Atatürk, the Masonic brothers adopted a stance as if the Lodge had not been closed and as if there were no conflict whatsoever between them and Atatürk. Whenever they had the chance, they applauded his every move and, over time, formed a circle around him such that the 'Yellow Leader'

entered this circle of his own accord and entrusted his life to us. (*)

(•) And so, during his illness, he refused to allow any non-Masonic, nationalist doctors near him; instead, all the Masonic physicians, Jewish doctors, and even the Grand Master brought from France besieged the patient's bedside and
... We've written this a few times before, so we'll

say it again. F.: 3

⁂

34

Our doctors, regarding the sudden nature of Atatürk's death—

; in mid-1937, a doctor whose name I shall not disclose, relying on certain theories, dealt the first blow to Atatürk by weakening his nervous system. Consequently, the treatment method he employed paralysed Atatürk's nervous system. In Atatürk, symptoms such as occasional nosebleeds, dizziness, vomiting, and an inability to recognise the person standing before him

.

Our fifth column agents secretly spread the word that he was in a most dire condition, and sought to inform the public that his illness was fatal, aiming to weaken national sentiment

Once news of Atatürk's illness had spread among the public, the first phase of our mission had been successful.

The Freemasons in Turkey occasionally enlighten and warn us with the information they provide. However, unfortunately, Nâzım Hikmet has not been granted his freedom. This shows us that,

prefer to work in secret in such cases, they cannot achieve a positive outcome quickly. However, I am satisfied with the situation. Because: although Nâzım Hikmet is in custody, his writings and poems have been published and made known to the

intellectual circles and have gone down in the history of Turkish literature. By providing us with these opportunities and by

by steering all Turkish intellectuals towards socialism, the Freemasons have ensured the strengthening of the socialist philosophy. In a few years' time, positive results will be secured by implementing the following measures in Turkey:

1 — By including provisions in party statutes guaranteeing workers the right to strike, we must secure this right for Turkish workers, and from time to time...

It must also paralyse the Turkish national economy through organised strikes.

2 — All kinds of associations must be brought together under a single centre to form trade unions; by creating a single revolutionary faction bearing the name of 'trade unionism' through these unions, influence must be exerted over the government; and the unions must be divided into various spheres of activity to ensure their operations.

3 — To exert control over Turkish public opinion, the entire press must be consolidated and its publications managed from a single authority.

Esteemed brothers! All of the Balkans and the Aegean have embraced the red philosophy. The danger facing us is TURKEY. To consolidate our position in Turkey as well, we shall implement the measures I have outlined above, relying on Masonic power.

If the measures I have outlined are implemented in Turkey within ten years, Turkey may be considered to have come

under our control. Time holds no significance for us—

. Provided only that the aspect on which we are focusing ensures the implementation of the organised plans, relying on every sacrifice.

Among the nations of the world, it is the Turks, the Japanese and the Germans who bind themselves to militarist concepts. To strengthen our position in a state, it is necessary for us to isolate that state's subjects from militarist sentiments. It is for this reason that we are acting on the basis of centuries-old experience

we are acting. To destroy the military spirit in Turkey, I must achieve my objective by normalising prostitution and continuing the publication of obscene material in the press. (*) If the Turks wish to gain control of the situation by mobilising the dynamic forces that dealt a fatal blow to the enemy during the 1919–1922 wars, they must announce to the public opinion of the entire world the formation of a —Eastern Anatolian People's Republic— with its centre in Erzurum or Sinop. We must direct İsmet İnönü towards the direction we desire (*) The Protocols of the Elders of Zion also state this, and alas, this provision has been put into practice all too easily in our country. Disgusting images and publications, which are banned in the freest and most democratic European countries, are permitted here and are becoming increasingly repulsive.

we can do so. For this reason, İnönü must absolutely be brought to power. His service to Freemasonry is undeniable.' Such speeches went on and on.

Finally, they reached the following agreement. Atatürk'

Following his death, once İsmet İnönü has been installed as President with the support of Marshal Fevzi Çakmak and the armed forces, the following measures will be implemented with the utmost rigour: (*) 1 — All ministers shall be Freemasons or individuals with left-wing leanings.

2 — Control of the education system will be handed over to left-wingers.

a — Village Institutes shall be established, and only the children of villagers—specifically those of a rebellious, tyrannical, and treacherous disposition—shall be selected for these schools

and, having been taught left-wing, atheist philosophy, they will be made village teachers. (*) b — By showing great interest in village schools, village teachers will be turned into village commissioners; control of the village will be entrusted to them, and the children will be isolated from any influence of their parents, and raised in the Soviet manner.

(*) We are quoting these passages verbatim. Nothing added, nothing

omitted... (*) Such as the Hasanoğlan Teacher Training College.

38

3 — To establish the Soviet village kolkhoz in Turkey as well

, first by seizing sixty per cent of the grain from the villagers using the silo method and incorporating it into the kolkhoz system, thereby disrupting the existing social balance between townspeople and villagers.

4 — To ensure the state can adapt to the economic and social situation,

, under the pretext of national defence, eighty per cent of the wealth of conservative wealthy individuals will be seized under the name of the 'Wealth Tax'.

5 — To destroy the noble principles of morality, leftists and Freemasons must be appointed to various branches of the courts of appeal; by imposing only very light sentences on those who violate honour and chastity and whose cases are referred to local courts, the sense of the sanctity of morality among citizens must be corrupted.

6 — By supporting left-wing publications, we must intimidate right-wingers using Nazi-style repressive methods and keep them away from publishing.

7 — All powers held by Marshal Fevzi Çakmak must be stripped from him to ensure his removal.

8 — The freedom of the Masonic Society must be guaranteed, and Masons must be appointed to positions within the state apparatus.

Mustafa Hakkı Nalçacı was very pleased with this agreement. However, in the meantime, the Kremlin spokesperson stated that the agreement reached by consensus as described above

⁂

89

was not implemented for five years.

This series of articles was written by 'Apostolos Grozos', born in 1891 in Kavala to a Jewish prostitute named Elizabeth, whose father was a greengrocer. Apostolos Grozos is among those who, in 1915, made contact with the Bulgarian Jew and Freemason master 'Avram Benaroyas'—the communist emissary of the Balkans—who travelled from Kavala to Thessaloniki, and became involved with the notorious militants known for their entry into communism and Freemasonry.

As he was an active Freemason and a Communist, he

organised all the workers in Eastern Macedonia

and was swiftly appointed General Secretary of Greece's 'Tobacco Workers' Union — K.O.E.'; in 1920, he was sent to Macedonia as the union's 'General Representative'

to Macedonia. Lenin enrolled Apostolos Grozos, along with many other Masonic anarchists arriving in Moscow from various parts of the world, in the 'Kuut' espionage school, where he underwent three years of training, and subsequently

sent to Greece under the directives of the ‘Politburo’.

This traitor, who served as president of the ‘K.O.B.’ trade union for many years, dealt heavy blows to the Greek national economy by spreading communism in Western Thrace, Eastern Macedonia and **40**

Ipros, dealing severe blows to the Greek national economy. Despite having only a primary school education, he even served a term as a member of parliament. Today, he is the leader of the so-called ‘Garan-dok Grictski’ red colonies—comprising some fourteen Greek communists in Uzbekistan—and serves as the Communist General Secretary of Greece

.

He was one of the founders of the puppet republic established in Gramos in 1948. He has occasionally published numerous articles in the official newspaper of the regime
“People’s Front — Laiko Metopo”, he published numerous articles from time to time.

The text reproduced below is dated 1, 2, 3, 4, and 5 September 1949 and has been quoted verbatim. The fact that he is a Freemason and a communist, and that he studied for years at the ‘Kuut’ school of communist espionage, confirms his familiarity with mysterious political events of which we are unaware:

‘INÖNISM – KEMALISM AND COMMUNISM’

Author: Apostolos Grazos

In our neighbouring country, Turkey, these three political currents are in conflict with one another: Inönism, Kemalism and Communism... These currents occasionally make their presence felt and exert a significant influence on social life.

What is Kemalism? Kemalism is a reformist principle established by Kemal Atatürk, the founder of the Turkish Republic.

. Conservative and reactionary Turks are vehemently opposed to Kemalism. Whilst this ideology grants us communists a degree of freedom, it essentially serves the aims of the Freemasons and communists. Although Freemasons are actually anti-Kemalist, they are currently obliged to appear as Kemalists.

The incident that led to the Freemasons becoming anti-Kemalist was the banning of their lodges by Kemal Atatürk in 1935. Whilst implementing this decision, Atatürk realised that all manner of malice and assassination attempts aimed at eliminating him and his legacy had been orchestrated by the Freemasons

, he did not deem it necessary to make an official statement.

Indeed, the secret plots hatched to eliminate Atatürk

, organised by our comrades who now appear to be Kemalists, have, however, met with failure on every occasion.

Today, the Freemasons—the greatest and most implacable enemies of the ‘Militarist-Reactionary’ bourgeoisie in Turkey—

Zionists, by weakening national and religious principles, are preparing the ground for a social revolution for us communist comrades and mobilising the red proletariat.

Indeed, the defunct Tsarist regime was also overthrown through the activities of Freemasons and anarchists, employing methods parallel to those in Turkey.

In order to abolish the ‘Plotocrat’ regime in Turkey and establish communism; our Mason-

comrades are acting by relying on both legitimate and illegitimate means, and each of them appears to be a staunch Kemalist. Among the Freemason-Communists, Falih Rıfkı Atay has been quite successful in instilling communism in Turkish intellectuals

.

Although Mustafa Nermi and Hasan Âli Yücel are active Freemason-communists, they have not served communism as much as Ahmet Emin Yalman. Ahmet Emin, who worked for the pardon of our great comrade Nâzım Hikmet and threw himself onto the stage by overcoming all manner of dangers, is the greatest red proletarian fighter of the era. These Jewish converts are indeed serving communism faithfully. (*) Freemason-converts; in 1919, by publishing the magazine ‘Communist Liberation’ in Istanbul, they had undermined our sacred principles as much as the ‘Military-

'reactionary' bourgeoisie. Today’s so-called Turkish intellectuals, who are in fact Freemason writers, have drawn

their unholy inspiration from the aforementioned magazines.

This magazine continued its publication for a long time—

(*) Ahmet Emin Yalman, of whom the late MENDERES said, ‘May God protect me from his evil’, used him as a tool for his own ideals in 1954 and, in 1960, along with his other brothers, dug his grave without hesitation.

Although they did not succeed, they managed to spread communism insidiously throughout Turkey

for years. As in every state, in Turkey too, communism

and the state's united administration. YALMAN, the turncoat, is the man who carried

out treason against the homeland under all circumstances through the Vatan

newspaper. **44 '** ~

are Freemasons and Communists.

These elements, working alongside Freemasons and turncoats during the Armistice years, had spread communism to the remotest corners of Anatolia. At that time, acting on Lenin's secret directive, the Freemason-communists

distributed this anthem, printed in hundreds of copies, as far as the heart of Anatolia:

'May the Anatolian Soviet Government endure, May it be a blessing upon the labour of the workers; Awake, you poor, destitute fellow countrymen toiling in hardship, Do not hesitate, join the revolution, you free peasants of the world...'

If there are still those in some parts of Anatolia who sing this anthem, we undoubtedly owe this success to the Freemason-Communists. They are the Kremlin's most loyal outposts. Those who dealt the heaviest blow to national Turkish unity by establishing the 'Socialist Party' in Ankara and the 'Socialist' party in Eskişehir are our Jewish converts and Freemason-Communist

comrades. Had it not been for the green-turbaned clerics appearing before us everywhere, Turkey would today be a member of the Soviet Union's Grand Council; the Turks, the indigenous people of Anatolia, are staunchly anti-Slavic and deeply hostile to communism. For they know that this doctrine, dictated by the Slav-Zionists in the Soviets, has dealt heavy blows to Pan-Islamism. It is for this reason that there exists a fierce antipathy towards the Freemason-Communists and Jewish converts among us and our self-sacrificing, 45

comrades, there exists a fierce antipathy towards the Freemason-Communists and Jewish converts. If, in truth, these friends of ours did not exist in Turkey, the Kremlin would face many difficulties. All these factors
have drawn the attention of the 'Politburo', and the Kremlin leadership expresses its appreciation for this group at every opportunity.

Though the reactionary military may look down upon this group today, they will inevitably come to appreciate them tomorrow. For they constitute the intellectual class and it is they who formalise our doctrines. Morphological authority lies under the monopoly of the Freemasons and Communists. They are working with all their might to normalise 'homosexuality' by driving the youth towards sexual indulgence. For the force that must be destroyed is the structure of the conservative-military youth.

The destruction of will and thought follows in its wake. Particularly in recent years, in the daily, weekly, magazine and similar publications appearing in many parts of Turkey, obscene images are constantly being published in accordance with our hidden objectives. The Freemasons and Communists in Western countries have, by formalising these secret doctrines, isolated the youth of the Western world from the concepts of religion, homeland, morality and nationalism, and in this way have debased them—

They have managed to adapt them to a melancholic existence.

If we succeed in bringing Turkish youth under our control through Freemasons and Communists, the victory we await

will be realised.

The Turkish bourgeoisie is militaristic, reactionary and conservative. Despite this, the converts provided financial assistance to the communists to ensure the publication of the 'Yarımay' magazine. Thus, the intellectuals of the red proletariat succeeded in publishing their most radical writings in the said magazine with the consent of the Freemasons.

Among the Freemasons in Kemal Atatürk's Turkey, two currents are currently in conflict with one another. Some of them have leaned towards Zionism, whilst others, regarding communism as a more active means of social advancement, have adopted service to our cause as their motto. Indeed, in the village institutes and many other educational institutions today, the air is thick with the stench of communism.

It is the communist Freemasons who have spread this red stench

. Such is loyalty to the Kremlin! Senior Freemasons and communist fighters such as Hasan Âli Yücel, Hakkı Tonguç, Sabahaddin Âli, Pertev Nail, Behice Boran, Niyazi Berkeş, Muzaffer Şerif and Ahmed Emin Yalman have proven our superiority through fierce struggles that demonstrate the sincerity of our cause.

In order to exert control over Turkish youth, to dominate the Council of Education and confine education to naturalism, and to deal the final, fatal blow to tradition, religious concepts and moral principles—

It is evident that this very ambition of ours has, to some extent,

.

To secure the pardon of our comrade, the great master Nâzım Hikmet, the Freemason-Communists exerted an effort beyond all expectations, exerting influence over the intellectuals. Secondary and higher education in Turkey are

communists. Kemalism serves as a cover for us communists. For this reason, we will always support Kemalism in Turkey until it drives the red proletariat to revolution.

Our fifth column consists of Freemason-Communists and the

defenders of our cause are the turncoat writers. Once the press and publishing fall under their control, the militarist bourgeoisie will be stripped of its means of defence day by day and the red proletariat will be driven to revolution—

will pave the way.

Whilst Kemalism symbolises positive reform, this is certainly not the case for us communists! For whilst Kemal Atatürk banned Masonic lodges from operating, he also denied communism the right to exist. It is for this reason that Kemalism and communism are doctrines hostile to one another. We are tasked with imposing the red philosophy, which draws its inspiration from materialism and activates naturalism. Our leaders, as they are everywhere, are Freemasons and Communists in Turkey too.

48

İNÖNÜISM

‘Inönüism’ is a doctrine inspired by Kemalism. Its fundamental principles have not yet been established. However, in the near future, it is likely that they will abolish Kemalism and impose their own doctrines. Today, it operates under the guise of leadership. İsmet İnönü, although a comrade-in-arms of Atatürk, never truly aligned himself with Atatürk and has always opposed Kemalism.

İsmet İnönü is a personality who, like Tito, relishes leadership. Although some claim he is a communist, this is not true. However, he is a fierce enemy of religion and feels nothing but hatred and revulsion at the very mention of God’s name. His behaviour should be attributed not to his communism, but to his affiliation with Freemasonry and Zionism.

On 14 March 1921, whilst the Turkish-Soviet Agreement was being concluded in Gumri, the Soviet delegate—a Zionist-Communist leader—imposed the following condition on the Turkish delegate Yusuf Kemal, compelling him to accept it:

‘The Government of the Grand National Assembly shall undertake to provide political and economic assistance

to the “world Zionist organisations” until the Jews establish a national government in Palestine.’

In the same years! To gain the trust of the British-Zionist-Saxon alliance, Mosul was ceded to the British at the behest of İsmet İnönü. İnönü demonstrated his loyalty to the aforementioned Gümrü 49

by entering into a ‘de facto’ agreement with the Israeli government on 15 May 1948

by concluding a ‘de facto’ agreement with the Israeli government and establishing political relations.

In fact, when Count Bernadotte of S w e d e n , Chairman of the Palestine Armistice Commission, was

, İnönü, in order to demonstrate his commitment to Zionism and to actively support it, appointed the Freemason Grand Master Hüseyin Câhid Yalçin as Chairman of the 'Palestine Armistice Commission'

.

In our view, his most significant role was the terms he imposed at Lausanne, which betrayed his history, his nation and his sacred values. The stripping of citizenship from one hundred and fifty patriots, the abolition of the Caliphate, the dictation of anti-democratic principles upon the proposal of Rabbi Hayim Naum, and the granting of concessions to the enemy by refusing to accept war reparations from Greece for the sake of the Freemason E. Venizelos—these are among the gravest acts of treason before history

treacheries before history.

Date: 1930... Ali Fethi Bey returns to his homeland from Paris and, on the orders of Kemal Atatürk, establishes the 'Serbest Fırka'. Wherever he goes, he is greeted with enthusiastic cheers by the people, and devastating collapses occur within the People's Party.

Ali Fethi Bey sets off from Istanbul to Izmir. The Freemasons Şükrü Kaya and Mahmûd Esâd, **F.: 4**

50

İsmet İnönü and the Governor of Izmir, Kazım Dirik, sought to prevent Ali Fethi Bey from addressing the people of Izmir by invoking state authority. Atatürk intervened, putting a stop to the tactics being employed against Ali Fethi Bey. The 'Anadolu' newspaper, published in Izmir, begins a counter-attack against Ali Fethi Bey at the behest of the Dönme and Freemasons.

Enraged by this, the people, unable to contain themselves, stormed the newspaper's offices, turning the place upside down.

Scuffles break out in various places between the police and the crowd, and Ali Fethi Bey delivers his speech to a sea of people numbering in the hundreds of thousands

The Aegean region unites in support of the 'Liberal Party'. Real dangers now loom for İnönü and the other leaders. Meanwhile, the Freemasons Yunus Nadi and Falih Rıfki Atay, using the resources at their disposal—

They accuse Ali Fethi Bey of reviving reactionary tendencies by writing articles in the press. Finally, on 1

November 1930, Ali Fethi Bey

M.M., he announced to the assembly that his party had been dissolved. Thus, after three

four-month period of opposition was buried in the darkness of the past, having dissolved itself to prevent grave events. However, the people, and especially the Aegeans, regarded the dissolution of the 'Serbest Fırka' as a matter of honour.

Consequently, dissatisfaction with İnönü and other state authorities

is growing day by day, and the number of the discontented poses a threat to İnönü. It is now imperative for İnönü to

intimidate the Aegeans and win their favour.

He must take action and play political games that deal heavy blows to the people, so that the nation does not complain of oppression and weariness. He must show goodwill towards İnönü and the other Masonic authorities.

It is with this specific aim that İsmet İnönü is preparing a ‘revolutionary scenario’ with a few Masonic MPs.

The scenario is to be played out in the Aegean, and acrobats are needed. Contact is immediately made with the ‘Chekists’ in Ankara. They recommend three Jews

to the ‘coup scriptwriters’.

If we were to review past coups, we would see that it is a historical fact that in the bloodiest, most vivid and exciting ‘coup scenarios’, we Zionist-anarchists have taken on roles and achieved very positive successes. For this reason, in this prepared ‘coup scenario’, a few Zionist-anarch-

It is only natural that the writer should take on the task and be recognised by the screenwriters. Indeed, did we not

March, did we not stage the scenario in Istanbul and, by having sixty thousand Anatolian youths killed, ensure that the figures we desired were appointed to political office? Yes, just as I have dictated every one of our desires, by achieving success in this orchestrated coup, I was ensuring that we would

Turks. 52

The coup scenario; having been scrutinised on multiple occasions by İsmet İnönü and other Masonic deputies

, is finally being staged. Freemason writers such as Yunus Nadi, Falih Rıfkı Atay and many other apostates and Freemason writers, using the means at their disposal

to publish articles suggesting that reactionary movements were on the verge of resurging,

, thereby inciting public opinion towards a new mass slaughter, whilst three Jews were distributing wads of banknotes from their purses

to the disciples of the ‘Naqshbandi’ order, and through their clandestine travels in the Aegean region, were preparing

the ‘Naqshbandis’ for an uprising.

Date: 20 December 1930... The Zionist-anarchist Tren-tef – Josef and other acrobats, along with hundreds of converts and thousands of naive, uneducated, paid agents, took in ‘Dervish Mehmed’ from Manisa, a dervish of the ‘Nakshbandi’ order, and, visiting village after village, set off towards Izmir.

On 23 December 1930, the villages of Menemen came partially under Dervish Mehmed’s control. Unable to comprehend the events, the ignorant and paid agents, when they attempted to retake Menemen, were brutally murdered along with three or four gendarmes by a mob incited by the Kubilai, Freemasons and apostate agents, who thought of nothing but their duty.

İsmet İnönü, having mobilised state intelligence,

and, whilst urgently monitoring reports from the Aegean and awaiting the unfolding of events, the tragic news was finally conveyed to the Ministry via official channels.

Subsequently, the Freemason Grand Master Şükrü Kaya and İsmet İnönü immediately mobilised state authority in the most effective manner, placing the ‘Aegean region’ under military control. Thus, as the local uprising had been transformed into a general rebellion, widespread mass arrests began. The total number rose rapidly from thousands to tens of thousands, eventually reaching thirty thousand.

Finally, within a short period of just twelve hours, the detainees were transported to unknown locations and exterminated in large numbers.

Let us suppose that this ‘desired’ revolution took hold in the Aegean region. However, it is simply impossible to deal a crushing blow to the government

is never possible. It follows that the ‘Naqshbandis’, unwittingly, served as a means to the detestable ideals of the Zionist-anarchists and provided Ismet Inönü and the other Freemasons with the opportunity to remain in power for years. Yet, whilst it was essential that they should have spared Joseph and his associates from execution—who had at least provided them with this opportunity—they failed to show even this nobility. Alas for those who have gone!

The so-called ‘MENEMEN’ incident was organised with the following secret objectives: 1 — To suppress the members of the to intimidate the members of the ‘Liberal Party’ and to provide those in power with the means to live freely...

54

2 — As Marshal Fevzi Çakmak belonged to the ‘Naqshbandi’ order, to use the members of this order for the coup, to remove the marshal from the military, or to restrict his movement and authority through pressure...

3 — The religious and anti-religious influences on the upcoming younger generations: Nakshbandi Sheikh Hüsnü and Hafız Nur, among the gendarmes, were among those responsible for the reactionary (?) incident in Menemen. (Two criminals who were victims of ignorance)

presenting his men as the ‘Black Force’ and abolishing religious practices by rendering them passive..

We communists are fierce enemies of religion. Whenever the opportunity arises, we never hesitate to exterminate clergymen en masse. However, our actions are open and we never see any need for covert operations. Inönünism is our opponent in this regard.

IS INÖNÜISM A RELIGION**?**

Yes, ‘Inönünism’ will take on the form of a religion if given the chance, and its object of worship will be ‘YEHUVA’. We possess heaps of documents confirming the sincerity of this matter.

Following Atatürk’s death, when İsmet İnönü assumed the presidency, he distributed ministerial posts amongst Freemasons, selected the most senior Freemason masters as his colleagues, and announced to the relevant parties the establishment of a new religion. By appointing the communist Professor Şerafeddin Yaltkaya as head of religious affairs and instructing him to translate the “QUR’AN” into Turkish, he introduced the most destructive obstacles against Islam.

By appointing the Freemason leaders Şükrü Saraçoğlu and Recep Peker to the Parliament, he had them occasionally shout “religion is poison” and slander the Prophet Muhammad in the most

56

insults against the Prophet Muhammad. It was İnönü himself who

nism endorsed are evidence historical documents I here: One of the Naqshbandi sheikhs is not even aware that he is being used as a tool for the aims of Zionism

57

General Directorate of the Press No. 651 Prime

Minister’s Office, Istanbul Branch Date: 24 July 1942

Instruction

‘In the recent publications of our newspapers, regarding the incident, in Mehmet Emin’s 58

, certain opinions, insinuations and wishes regarding religion have been encountered. Henceforth, on the subject of religion, whether historical, symbolic or religious—

‘It is hereby ordered that the publication of all articles, columns, stories and serialised works of a sensational nature

be suspended, and that any such serialised works already in progress be concluded within a maximum of ten days.’

To dominate public opinion, one must undoubtedly dominate the press. Consequently,

controls the sound judgement of the readers. İsmet İnönü, on the one hand, halted the publication of religious articles and serials in the press, paving the way for the publication of writings promoting materialism and naturalism, and thereby endeavouring to draw the youth and public opinion towards irreligion or towards the tenets of the religion he intended to establish, on the other hand, he was training active members through the ‘Village Institutes’.

Communist Freemasons, without waiting for the fruits of their years of activity, contacted the ‘Inönists’

and argued that the establishment of the ‘Inönüism’ religion was essential; they immediately submitted the

following six-point motion to the meeting of the People’s Party General Assembly

and demanded its adoption and immediate

implementation:

59

1 — In a regime that has completely separated religious affairs from worldly affairs, the absence of an organisation such as the ‘Presidency of Religious Affairs’

2 — The organisation and arrangement of the teaching of the Qur’an and religious studies in pure Turkish,

3 — Places of worship to be adapted to a form in keeping with Turkish tradition, with ‘People’s Houses’ serving as places of worship, and places of worship being transformed into a form similar to ‘People’s Houses’.

4 — The abolition of everything pertaining to the clergy, including, in particular, the turban, the robe, and all forms of attire used in religious worship.

5 — The regulation of methods and times of worship.

6 — The replacement of the Presidency of Religious Affairs with an organisation similar to the ‘Language Institute’, and the immediate expulsion of religious unity from its structure so that it becomes the property of the nation.

Although seven or eight professors, particularly Şemseddin Günaltay and F. Kö., presented a report containing the principles of the ‘new religion’ mentioned above to Atatürk in 1927, they received a negative response, and thus this proposal could not be implemented. Although İsmet İnönü had worked for years to lay the groundwork for this desire, unfortunately, the belief that the Second World War was instigated by the Western powers

led to the failure of his aspirations.

The CHP’s emblem, the Six Arrows, is inspired by the ‘Magen David’; had ‘Inönüism’ been established as a religion, its deity would undoubtedly have been ‘Jehovah’ and its prophet

‘İsmet İnönü’. When the possibility arose to convert the ‘People’s House’—built in Adapazarı in recent years in a new style—into a place of worship, this served as strong evidence that the ‘İnönü-

ism’ would be put into practice. This, in turn, is based entirely on the third article. İsmet İnönü’s failure to show any interest in or loyalty to Islam or other religions is the clearest expression of his regard for himself as the ultra-modern prophet of the twentieth century.

IS INÖNÜISM TURKIC?

To this most pertinent question, we can answer without hesitation: no! For the Balkan Turks, from Afghanistan to Iran and the Soviet

Union and the Balkan Turks witnessed the most horrific massacre in history during the years when İsmet İnönü was in power, and were exterminated in droves.

On 3 May 1944, during the anti-

demonstration in Ankara, İnönü pursued it with such ferocity that he subjected thousands of noble-spirited, devoted

young university students to the most brutal and savage tortures

and deriving a perverse pleasure from it, is the most vivid proof of the extent to which he was an enemy of Turkish nationalism.

In those infamous years, the mass purge of nationalists in Turkey was decided at a secret meeting held in Bursa on 3 April 1943 between Sabahaddin Âli, Mim Kemal Öke, Nevzat Tandoğan and three Soviet MVD officers. All these decisions were based on the approval of Lavrenti Borya and contained the following provisions: 1 — The 'militaristic-reactionary' Turkish elements in the Volga-Ural region, Crimea, the Caucasus and Central Asia will be eliminated, and should any of them seek asylum in Turkey, they will be immediately

without delay.

2 — Freemasons and communists in Turkey shall not be granted the opportunity to publish in opposition to the military reactionaries who control the press.

3 — The 'Red Proletariat' will be prepared for revolution by engaging in activities against the military fundamentalists using all available means of authority.

4 — In the near future, by creating an artificial or staged incident, anti-communist groups will be exterminated en masse.

5 — Turkish nationalism must never emerge

as an active force. To this end, **62**

we shall always use the unified authority to eliminate these elements.

The transformation of the demonstration that took place in Ankara on 3 May 1944 into a form of revolution directed against the state was made possible by the reflection of the above fourth point by the Freemason-Communist agents of the 'Politburo'

to the relevant parties in accordance with the aforementioned fourth clause. Had the Governor of Ankara, Nevzat Tandoğan, shown loyalty to the secret directive of the Ministry of the Interior, Turkey would by now have long since come under the leadership of Comrade Nâzım Hikmet. Whilst the Inönists and nationalists were fighting during the aforementioned demonstration; Nevzat Tando-

Ghan, by dispatching several hundred Freemasons and Communists under his command to Çankaya and the ministries, would have taken control of the situation with a sudden coup d'état,

coup d'état, as the Freemason-Communists in places such as Bursa, Istanbul, Izmir and Samsun had been placed in a state of readiness months before the event by Lavrenti Beria.

This demonstration by the anti-communists had, in our view,

had laid the groundwork for the final victory of the communists. However, the hesitant stance of reasonable individuals led us to despair. Nevertheless, in these events, the anti-communists

suffered heavy losses, and we did not delay in securing victory for our communist comrades. We owe all this to Şükrü Saraçoğlu, a Freemason-Communist, and a few others like him.

63

The Freemason General Mihalović, who, whilst a member of the Serbian 'Czerma Fovka' lodge, had two hundred and fifty thousand Turks alone killed under the most horrific conditions in Yugoslavia between 1942 and 1944; had secured the greatest military aid in his fight against Tito's partisans from the establishments of the American arms manufacturer Bernard Baruch (*).

All the well-known Zionist-anarchists involved in the 'Red

Proletarian' revolution organised in Russia in 1917

and provided significant assistance to the revolution's organisers. Jacob Schiff (**), a Zionist-

anarchist leader, provided 312 million dollars to Lenin. Bernar Baruh also provided the most effective assistance by sending 465 million dollars' worth of military supplies to Kerensky, a Freemason and anarchist leader.

The 'Četnik' units formed by General Mihalović were no different from the 'Irgun' in Israel. Soldiers who took a horrific pleasure in killing joined the 'Četniks' and committed countless murders. Many of them sought asylum in Turkey in 1945 and received support from the fascists. In fact, İnönü secretly supported Mihalović and the state to which he belonged throughout the war and showed the utmost respect to the ambassador of the so-called government in Ankara.

(*) He died recently.

(*) The Jew who orchestrated our 31 March disaster and provided millions of dollars in aid. 64

Is this perhaps a political manoeuvre aimed at implementing the fifth article of the aforementioned treaty signed in Bursa? No other interpretation is possible. For İsmet İnönü's acceptance into Turkey of the murderers who subjected hundreds of thousands of his own people to the most horrific tortures in history leads to this conclusion.

At the time when Hitler's Nazi armies were approaching Moscow; nearly a million anti-communist Turkish citizens, by instigating a revolt within the Red Army and forcing the army to retreat from the front lines, aided Hitler—

They had reaped significant political gains. Ultimately, when the tide of war turned in our favour as communists, two hundred and fifty thousand of these anti-communists

surrendered to American General Patton in the final days of the battle. For this general was renowned for his hostility towards communists and Freemasons (*).

It was precisely because of these qualities that these Turks, who had surrendered to General Patton,

. Finally, the Soviet authorities (*) This great man was, in truth, the true commander of the German armies. He had witnessed, understood, and written a book about the fact that the Great War was a Jewish and Masonic conspiracy and about the Jews' horrific crimes and despicable acts

. Sensing this, the Zionists had him assassinated, then plotted an assassination against his wife, and killed his daughter to prevent the book from being published. The book is in American hands and will one day be published in twelve languages at once

WEB: http://www.generalpatton.com/ http://www.pattonhq.com/

65

The general, paying no heed to their threats and pressure, reported the situation to Çankaya via the Turkish embassy in Berlin, stating that he intended to repatriate nearly two hundred and fifty thousand anti-communist Turks to Turkey; however, the Freemason-Communist Şükrü Saraçoğlu, Sabahaddin Âli and Mim Kemal Öke immediately exerted pressure on İnönü, declaring that if these Turks were taken in, it would place the 'red principles' they intended to implement in their own imagination in a difficult position, and that they had strictly adhered to the first article of the Bursa Agreement

by their refusal and the mass liquidation of the aforementioned anti-communist Turks by the Soviets.

All these events demonstrate that, although İsmet İnönü was not a communist, he was a greater enemy of the Turks than the communists themselves. In this regard, the Freemason-communists achieved great successes on behalf of the 'Politburo'.

Furthermore, at the same time, whilst the MVD was carrying out mass massacres aimed at the extermination of Turks in the Caucasus, the extradition of two hundred Turks who had somehow managed to escape and sought refuge in Eastern Anatolia to the Soviets was carried out in accordance with the Treaty of Bursa. For there is no 'Extradition of Criminals'

.

. R:.5 66

COMMUNIST ACTIVITY IN TURKEY

As the indigenous Turks of Anatolia are hostile to the Slavs, it is our comrades—the Freemasons and Jewish converts—who are promoting communism in Turkey. Braving all manner of dangers, these self-sacrificing brothers of ours, who continue their activities both openly and, for the most part, in secret, are the 'Kremlin's' most loyal outposts.

If communism has become a major cause in Turkey today, we owe this to the Jewish converts and the Masonic communists. Dr Mim Kemal Öke provided the greatest assistance to Sabahaddin Âli.

It was these Freemason-Communist leaders who published the 'Marko Paşa' magazine and mobilised Sabahaddin Âli.

Turkey is the sole operational centre where the Kremlin achieves much with little expenditure. There are thousands of unpaid agents working under the orders of the 'Politburo', all of whom are managed by these Masonic-Communist masters. The Turkish National Security Service cannot always arrest them. For many have gained influence and fame by making their way into literary history. And outwardly, each of them is a 'Kemalist'.

Those who, during the Turkish War of Independence, dealt the most effective paralysing blow to the Turkish national administration by spreading communism in a methodical manner as far as inner Anatolia, were **the 67**

'PRODOS' and 'ARMONYA' in Istanbul. As these aforementioned services had adopted the service of 'Zionist-communism' as their motto, they worked with an effort beyond all expectations.

The Soviet Ambassador in Ankara, the Zionist-Communist Aralof, and Ibrahim Abilof, secured hundreds of saboteurs following consultations with the aforementioned services. It is the 'Prodos' and 'Armonya' services that have publicised the aims of 'Communist liberation' in Istanbul, provided every kind of assistance to Jewish converts, and facilitated the publication of the 'New World' newspaper in Eskişehir. It was the notorious Masonic-Communist lodges that instigated Vakkas Bey, one of the provincial governors, to establish the Communist Party.

It was again these very lodges that incited Çerkeş Edhem and his brothers, Reşid and Tevfik Beys, to rebel against the TBMM government and caused them to seek refuge with us Greeks, their enemies. . . .

In any state, Masonic lodges invariably serve as a refuge and shelter for thousands of spies and saboteurs during times of war. By exploiting even the smallest incident to undermine international political relations, these lodges are the cause of world wars.

Indeed, the First World War was triggered by the

assassination of Archduke Franz Ferdinand of Austria-

Hungary on 28 June 1914 in Bosnia-

Herzegovina on 28 June 1914

. The Zionist leaders, having devised the scenario for this orchestrated event, entrusted its execution to the 'Czerma Fovka' Serbian Masonic lodge and the 'Isra-Elitiche Alliane' organisation in Vienna.

The Zionist-anarchist service in Vienna had allocated one hundred and fifty thousand dollars to ensure Princip's assassination succeeded. When the incident occurred under the known circumstances, the Zionist-anarchist organisations in places such as Paris, London and Moscow, along with the Freemason-

anarchist services in places such as Paris, London and Moscow sprang into action, exploiting the incident to provoke the outbreak of the First World War.

As the Turks of Anatolia were militaristic, they

were able to defeat all sorts of sabotage elements in their midst in a very short time' Had Jewish converts, as they do today, infiltrated the industrial and cultural sectors of Anatolia in the past, the militarist 'Kuva-yi Milliye' could have been neutralised in its very first operations, ceding its place to the 'red proletariat' and bringing Anatolia under the membership of the Soviet Council.

Unfortunately, however, this wish of ours could not be realised, as most of the Jewish converts were in Rumelia.

The fact that some Freemasons and Zionists served the ‘Intelligence Service’ has caused great distress and anger among the Zionist-Communist leaders of the Kremlin, and particularly Lenin.

69

The ‘Polit Bureau’s’ greatest achievement is the classification of the ‘Yarımay’

and classifying the literary luminaries whom Turkish intellectuals revere. From time to time, our ideological and morphological sabotage

has provided the ‘Political Bureau’ with significant benefits.

Our most destructive activities are the makeshift operations carried out against the National Forces. The most

productive success of the Intelligence Service’s Freemason-anarchist

agents in Istanbul was to secure Dürrîzâde Seyyid Abdullah Efendi and certain fools with the abundant gold in their pockets, thereby inducing them to issue a fatwa declaring the National Forces to be apostates.

On the other hand, our dedicated comrades—such as the Freemason-Communists Ahmet Emin Yalman, B.S. and Halide Edib—were defending the mandate system and, whilst inviting the Turks to submit to Anglo-Saxon domination,

, thereby violating political unity and undermining national unity; Lenin had expressed his great satisfaction with their activities to me on numerous occasions.

Although the Soviet Ambassador to Turkey, the Freemason-Communist Aralof, had united the Jewish converts and the Freemason-Communists into a cohesive force, the Kremlin, unfortunately, was unable to derive any positive outcome from this. Lenin, by any means necessary, sought to incite the proletariat in Turkey to revolt

and deemed it essential to conduct a political probe.

The ‘Politburo’s’ Zionist-anarchists; in 1928

by instigating a secret alliance between the Zionist-anarchists in London and the agents of the ‘Intellijens Service’ with Sheikh Said, thereby provoking a revolution, unfortunately achieved no positive outcome. The ‘Kurdish Uplift’ Society of the Freemason-Kurds, despite the secret efforts and activities of Ahmet Emin Yalman and other Freemasons, met with failure; consequently, the twelve million dollars’ worth of munitions aid provided by Bernard Baruch, the American Zionist-anarchist and leader of the arms industry, to the Kurdish anarchists also went to waste. This failure enraged the leader of the ‘Polit Bureau’, leading to the replacement of agents in Turkey with more active personnel.

The organisers of the Polit Bureau sent the Freemason-anarchist

-anarchist KARA HAN to Ankara as a ‘grand ambassador’, ordering the incorporation of new active groups and elements into the organisation and the delivery of the final, decisive blow to eliminate the leaders in Çankaya. The Freemason

-communist master Karahan, by quickly gaining influence over the Jewish converts and the Freemason-communists,

When the Political Bureau in Turkey proposed the establishment of 71

and advanced outpost organisation, they would attempt to overthrow the government along with its supporters; however, when the Turkish nation arrested some of the perpetrators of this incident, thereby thwarting our plan, recourse was had to other conspiracies and fresh political melodramas.

The factors behind the Zaza uprising demonstrate the determination of the Freemasons and Communists. The

anarchists, under the leadership of Bernard Baruch, have also sent thirty-five

million dollars' worth of supplies. Whilst the Zionist-anarchists in Western states sent fifty-eight million dollars' worth of gold to anarchist leaders, they were not thinking of the victory of the Freemason-Communists, but rather of the fruit of the division that would arise within national unity.

The Dersim uprising is the most horrific of the political melodramas formalised by the Freemason-Communists in recent years. Necessity had legitimised this incident. Since the end justifies the means, casualties and massacres are the most natural desire of us Freemason-Communists.

, Esteemed reader!

This translation of an instalment has now come to an end. This mysterious revelation you have read has undoubtedly given us, as well as you, much food for thought. It is likely to occur anywhere

left-wing objection, we have never failed to have photocopies of the article reproduced! If the Masonic masters so desire, we are ready to provide them with as many photocopies as they wish for examination. Below, we reproduce verbatim a signed article published in the same newspaper on 1 January 1950. This article concerns the authorities far

than us.

THE TRAGIC DEATH OF NURİ PAŞA

Nuri Pasha, having been an active officer at a very *young* age, had attracted the attention of the Freemasons in Thessaloniki and was thus initiated into this order. He was promoted rapidly, rising to the highest rank.

In 1911, during the Italian invasion of Tripoli, Nuri Pasha collaborated with KARASSO and Metr (*) Salem, and sent detailed reports to the aforementioned service regarding the Turkish army's military situation in Tripoli, for which he received four hundred and fifty thousand dollars (*).

(*) Metr: Lawyer

(*) It is hard to believe. We are quoting the text verbatim. Yet such disasters have befallen this nation—and all because of our own negligence—that one is left wondering whether one can even trust one's own judgement

.

The Italians' defeat of the Turkish army **at** Derne and **Benghazi**

; this was only possible thanks to their agents taking control of every area, right down to the very heart of the Turkish army.

Nuri Pasha was given 450,000 dollars by the Italian Freemason E. Nathan (**). This Freemason master directed the most effective espionage and subversive activities during the invasion of Tripoli (*).

Furthermore, to make people forget this treachery and to supposedly prove his patriotism, he supported charitable institutions in many places and had certain organisations established himself. However, no matter what he does, he cannot cover up the crimes he has committed against national principles. The laws of nations and states never under any circumstances regard espionage as legitimate, for these traitors are the greatest parasites of society.

Nuri Pasha may well have committed these misdeeds knowingly—

(**) The late Eyüp Sabri Bey had stated that this money was received through Necip Drage. However, before the war...

(*) This man was the Mayor of Rome and the Grand Master of the Italian Freemasons, and instead of the twenty-odd million gold pieces in bribes that Sultan Abdulhamid II had slapped in their faces,

to the Unionists, thereby leaving Tripoli defenceless, and we have written about the petition submitted by the Tripoli deputies to the National Assembly on this matter in one or two of our works.

has not been done. The sole factor leading to the Turkish army's defeats on many fronts

was the sole factor; the fact that those incapable of understanding military duty and patriotism were appointed to positions of responsibility simply because they were Freemasons

.

The Turkish soldier's military prowess enjoys a worldwide reputation. It is the bravery of the Turkish soldier who, from a small tribe, built a mighty empire ruling over continents. Those who brought down this empire, however, were a few states envious of the Turks' grandeur and might. The Turks' defeat on fourteen fronts was undoubtedly orchestrated by the Freemasons.

Nuri Pasha spent the final days of his life in Istanbul,

at the military supplies factory he had established in 'Sütlüce'. In the Israel-Arab War, the Syrian army in particular achieved no success whatsoever.

For their forces were equipped with primitive weapons.

As the Western powers were under pressure from Freemason-Zionist bankers, they had imposed an arms embargo on Syria.

One of the Syrian leaders came to Istanbul in the early months of 1949 to speak with Nuri Pasha and had ordered military supplies

. Egypt was also preparing to place an order for a substantial quantity of supplies. In addition to this, the Pasha had

entrusted his wife with this task and sent her to Egypt on the aforementioned date.

At this time, a Jewish convert among the Israeli spies in Istanbul immediately informed his service that, despite being a Freemason, the Pasha was shipping substantial quantities of supplies to Arab states. The Israeli General Staff realised that something must be done to halt the shipment of materials to the Arab states. Consequently, several Freemasons and Zionists in Istanbul were sent to Nuri Pasha to explain the gravity and dire consequences of any betrayal against Israel's interests, and to demand that the shipments to the Arab states be halted; however, the Pasha refused to change his mind. *

Finally, 'KABBALO' intervened in the matter, and as a first warning, a letter bearing only the word 'HEREM' was sent to the Pasha. Nuri Pasha may not have understood the meaning of this word, or perhaps he simply paid it no heed. This time, the Zionist-anarchists, seeing no need for a second warning, tasked two 'Hagana' members and one 'Irgun' fighter with the mission of eliminating the Pasha and his factory.

As the terrorists were experienced operatives, they managed to gain access to the factory's most critical areas on multiple occasions without encountering any resistance. Nuri Pasha, whilst in his office—

explosions occurred in several parts of the factory, and the Pasha, along with many workers, was buried under the rubble of the factory, falling victim to the betrayal of Israel and Freemasonry.

For the Turkish nation, the Sütlüce incident of 1949 is undoubtedly a great tragedy. The punishment for those who betray the interests of the Zionist leaders—even if they are Freemasons—is death under the most horrific conditions.

This is indeed the world's most mysterious force, and a

single small mistake leads to execution.

One of the secret conferences organised by the Greek Communist Party (KKE) took place on 5 September 1947. The

third 'red conference' in Gramos was addressed by Apostolos Grozos, the General Secretary of the Greek Communist

Party—or

Apostolos Grozos, of Jewish origin and Grand Master of the Freemasons in Kavala. The following Freemasons, members of the Greek Communist Party, attended this secret session: 33rd degree Nikolaos Zaharyadis, 33rd degree Yani Yuvanidis

Markos Vafyadis, 30th degree;

Vasilis Barcotas, 28th degree**;** S.

Aryanos, 30th degree

33rd degree Aristotalis Hoturas, 30th degree Ekrem Cula

In addition, three graduates from institutions in Albania, Bulgaria and Turkey — the newspaper is not yet revealing their names (*) — and an observer delegation sent by the Kremlin were present. The number of participants in this secret session was two hundred and twenty-four. Eighty-six of these were women." At this conference, Grazos spoke as follows:

'Dear friends! Today, each of us is here as a defender of a cause in which we believe. The society of our age is undergoing a most repulsive transformation. At times, I find myself involuntarily transported far from the Earth, gazing upon our world. To my ears, the sounds of church bells and the call to prayer from minarets—which have gathered the enemies of society and civilisation within their walls—echo as strange cries. It is truly pitiable to gather innocent, uneducated people, at all hours, into places of worship that have taken on a form as lifeless and terrifying as a grave, and to make them repeat such ridiculous actions. Red philosophy—'Karl Marx, Engels, Lenin'—has emerged as a social necessity of our age. This philosophy is as old as humanity itself; it is age-old. Solon and (*) Among them was the Grand Master of Freemasonry, Professor **Mustafa Hakkı** Nalçacı.

Lycurgus in Athens and the Spartan Republic, through the social reforms they implemented, have served as an

example to the people of our age! (Continuous applause

).

These popular philosophers, through their sound laws and

theories, served the community. Although centuries have passed since their deaths, humanity cannot forget them and applauds their works with admiration.

Even if we are not recognised by society today, tomorrow's society will remember us with gratitude and appreciation. For we, as a part of society, seek to render the dark and antiquated ideas that have weighed upon it powerless through our positive and enlightened theories; we wish to establish atheism within society! The sons of Israel have guided nations in religion, trade and progress.

All philosophers who have dominated nations through their theories have emerged from the sons of Israel.

We must always bear in mind that today, whether knowingly or willingly, we are serving the Children of Israel. For Jehovah wills it, and nature desires it as well.

The Lord's most beloved people, the Children of Israel,

despite suffering insults and oppression from all nations, have preserved their national heritage and **shown resistance to** every form of oppression

resisted all forms of oppression. In the name of freedom, we had the iron gates and sturdy roofs of the Bastille prisons shattered for the sake of Israel. We compelled the Palace of Versailles to accept all our demands. Through the French

revolution, we destroyed the French people's sense of religion, faith and morality, as well as their places of worship, for this was destined to be so.

Today, two paths are being shown to Judaise nations. Either the leaders of nations seeking reform will draw inspiration from the French Revolution, or their revolutions will be inspired by the Red Revolution. Only progressive guidance can lead them down one of these paths. All other paths are closed to them. For this is what we have willed.

For these paths lead their travellers to godlessness, faithlessness and the bondage of Israel.

The TALMUD and the Psalms have divided nations not into hundreds of groups, but into just two: Jews and non-Jews. All progress in the world can only be achieved under Jewish guidance and supervision. Otherwise, nations that refuse to accept Jewish control, and those who lead such nations, will meet the same fate as HITLER –

Mussolini – the Tsarist dynasty and Abdulhamid II.

The Jews have orchestrated and implemented Hitler's downfall, the ruin of the German nation, and Mussolini's death—a fate befitting him—in a manner befitting him.

. If the German nation is now in such a wretched and disgraceful state, we must regard this as natural. For they are paying the price for what they did to the Jews.

Comrades! Surely you are all aware of what the objective you have set yourselves entails. The fundamental tenets of our ideology are to unite all nations under a single administration and a single ideology. We shall turn the opponents of our glorious ideology into robots, depriving them of all human desires! (Sustained applause).

To reduce nations to a state of inactivity and paralysis in science and the arts, the following measures will be implemented with the utmost vigilance everywhere: 1 — To transform workers into unarmed military units; by organising various workers' branches to establish trade unionism, exerting influence on states through trade unions, and, if necessary, automatically dismantling the industrial power and social structure of the targeted state.

2 — With the exception of communist states, the right to strike must be granted to all institutions and their members in every state. The militant elements that will lay the groundwork for the future world revolution will be cultivated through the state's recognition of their right to strike.

3 — To undermine national unity at its roots, one must support the demagogy of democracy with every possible

means, divide the citizens of a 20-million-strong state into thirty factions, thereby weakening national unity,

and by transforming party views into religious views, we must strip nations of their sense of maturity and polish them into ethnic groups.

In states belonging to the democratic community, Freemasons are fuelling our unshakeable resolve. Wherever we see the martyrs of our fifth column, we must embrace them with joy. In recent years, the systematic work of Freemasons in the neighbouring state of Turkey

have ensured the spread of communism and its adoption by the intelligentsia. Masonic comrades; to secure the pardon of Nâzım Hikmet's sentence

,

. Their efforts will surely not go to waste. In particular, Mr Ahmed Emin Yalman, the editor-in-chief of the Vatan newspaper, does not hesitate to defend Nâzım Hikmet's rights, braving all manner of dangers.

To those wishing to learn how Freemasons act as the vanguard of a communist proletariat, I can cite examples

from Turkey, starting with Ahmed Emin Yalman. (Applause). Although the Turkish government-

Although the government has not yet permitted the formation of a Masonic society, it has been reported that they will do so very soon. The members of a society that has not yet been formed are already making their influence felt over the Turkish state: 6

82

. If the formation of this society is secured (*), the Freemasons in Turkey will fulfil all our demands. (*) Essentially, the press is in the hands of these Masonic brothers.

Our situation in Italy and France has improved in recent years. Some comrades are demanding that action be taken swiftly to ensure that the world revolution is organised and implemented in the coming years. I deem it necessary to remind them that we still have plenty of time for the world revolution. The points I have highlighted above have not yet been put into practice. We are obliged to prepare the groundwork for the implementation of these points. If we so wished, we could immediately abolish and annul the Greek monarchy. However, we will not do this. We will endeavour to shake and destroy the social and economic fabric through various acts of sabotage.

We possess the power to wipe today's civilisation—the product of tens of thousands of years of labour—from the face of the earth in half an hour. Under the pretext of 'progress', they have begun to undermine and destroy civilisation and orchestrate corruption.

(*) Whilst these outbursts were taking place, our Freemasons had held a so-called secret meeting at the Taksim Municipal Casino. At that time, a telegram from Greek Freemasons was read out. It requested assistance from Turkish Freemasons for the annexation of Cyprus to Greece.

83

Our brothers, possessing technical genius, are creating these destructive weapons. For example, like Einstein...

Comrades! Be assured of this: I can almost see the Red Armies, trampling the continents in the name of Zion, advancing in a triumphant manner.

We dismantled the Ottoman Empire to establish Zionist colonies in Palestine. Following this, the second, third and fourth essential tasks lie ahead, and these must be implemented in rapid succession: Doctor Abrovaya and Fi-

The Shenzhen authorities have truly worked selflessly on this matter.

Although certain European-style intellectuals and specialists in cirrhosis had informed the Turkish Foreign Ministry of their desire to address the Yellow Leader's illness; our sacred triangle in Turkey—that is, the Freemasons and communists—

—have amply demonstrated to us their firm position and authority by refusing to assign duties in the treatment of the 'Yellow Leader' to those opposed to our society. (*)

(*) These writings are the own words of the Greek Communist Leader and the Jew. The 'Yellow Leader' in question is Mustafa Kemal. We had known long before this that all the doctors attending to Mustafa Kemal Pasha during his illness were Freemasons, and that one of them was a Jew, and that the Pasha was

The Yellow Leader's death had become a matter of days. We had to take advantage of his death by any means necessary. Turkey's second Masonic leader, Chemist Mustafa Hakkı Nalçacı, was subsequently invited to the Kremlin. Upon his arrival in Moscow, his face had turned deathly pale, and he had taken on a timid, frightened demeanour.

The Soviet Foreign Commissariat had shown sincere interest in my brother NALÇACI and had mobilised every means to please him.

Immediately upon his arrival in Moscow, the

a grand and magnificent venue. I was in the adjoining room with Lavrenti Beria, listening in via a bugging device to the conversation and negotiations taking place inside. Nalçacı, who possessed detailed information regarding Turkey's political and military operations and strength, was to be 'cleansed' first; Despite the fact that Dr Klasner was the foremost specialist and most authoritative doctor *for* cirrhosis in Vienna, the malicious intent behind not bringing him but instead bringing Fischenze, the Grand Master of the French Freemasons, and regarding the injections administered to President Mim Kemal Öke:

— Pointing out the absurdity of his statement: 'We showed him

the small needles to reassure him, but administered the large ones'

. Although the Istanbul Public Prosecutor's Office had sought supplementary information from me on this matter, no conclusion was reached. What conclusion could possibly be drawn regarding the great sultan, Sultan Abdülaziz, who was killed with his veins cut before everyone's eyes, that any conclusion might be drawn from this!...

He submitted a file. A few days later, I realised that the Kremlin had been very pleased with this file submitted by Nalçacı.

Nalçacı; if it were to become known to the Turkish General Staff that Atatürk had been killed as a result of misdiagnosis and treatment by Masonic doctors, they would

they would find themselves in a very difficult position, and if this fact—

They insisted that, should they be subjected to persecution, the Kremlin should exert political pressure on Çankaya to secure their release. When the comrades explained on every occasion that it was in our own interests to defend our sacred triangle in Turkey, Nalçacı tried to convey his satisfaction with this.

A comrade authorised to speak on behalf of the Kremlin, after Atatürk's death, argued that it was essential to form a government under the leadership of Nâzım Hikmet; Nalçacı's
'Following Atatürk's death, the formation of a government under the leadership of Nâzım Hikmet will inevitably give rise to certain rumours and hesitant thoughts; if it is discovered that the death was not due to natural causes but was intentional, we will become the target of the reactionary Marshal ÇAKMAK's pistol.'

objection.

And further: «Nevertheless; to alleviate the suffering

and sorrows, it would be sheer folly not to seize this opportunity whilst it presents itself. 86

Celâl Bayar, all the means at his disposal are militaristic in nature. What gives rise to militaristic sentiments in individuals is their almost idolatrous belief in their moral values, sacred principles, national and patriotic sentiments, and their devotion to these tenets.

It is difficult to uproot militaristic sentiments directly from the souls of individuals. To this end, the press on our side must launch its first assault, through the medium of ideas, against the sentiments of morality, reverence for the sacred, and loyalty to the homeland. When these sentiments are destroyed, the unity of the nation and the homeland is also destroyed. We are occupied with laying the foundations of the great homeland. That is the homeland of those who believe in the Psalms and the Talmud. That homeland which

! That homeland which will grant the right to life only to those who worship the tenets of Israel. Under this ideal, people will unite through a single ideology and a single language, and will cement the cause of Israel in their minds.

If we learn what and whom we serve, we shall defend our cause knowingly and willingly; until now, you have been unable to express a positive vision of the future and have acted hesitantly. Today, however, I am lifting the veil that has hidden the future from you. You will witness all manner of deprivations. Yes, we are working with the aim of creating a great homeland! However, this great homeland will come into being under the control of Zionist leaders. For; the philosophy

we believe in and whose idols we worship—Karl Marx and Engels—are Zionist leaders and high-ranking Freemasons.

Zionist leaders have established various philosophical ideologies—communism and Zionism!—to fragment the territorial integrity of non-Jewish nations and states, thereby driving nations towards annihilation and dissolution.

Today, Freemasonry is nothing other than the organisation of Zionist militants who lead the way for communism within states.

The organisation known as the 'Jehovah's Witnesses' may well be acting with even greater self-sacrifice than we communist militants.

We are in a situation where we have taken action from many angles

. Nations cannot take preventive measures against the world revolution that is likely to occur. Because: it is already too late. We are determined to shatter every obstacle that stands in our way. We will never retract the resolute steps we have taken to reach our goal! We will die fighting selflessly, but we will not compromise on our ideas.

Wherever they may be, the struggle against Freemasons will become passive. In places where Freemasons are active, communists will be reduced to a passive state—88

. Wherever communists are active, however, Freemasons will become passive. For these organisations, which serve Zionist ideals, can eliminate the hostility between nations through their planned and deliberate actions. Our greatest weapon of defence is base and despicable acts such as lies and slander. We owe our success to gossip, hypocrisy and sensationalism

.

Behold the folly of the nations: they have joined forces with us—their implacable enemies—to overthrow fascist and Nazi regimes. The Second World War, which ended with millions of young people buried in the ground, brought a long era of peace to the nations; and the nations, who thought they would henceforth live in peace and tranquillity, cannot even find gold and silver plates. Perhaps the desired peace may be realised, but if they so wish, the Zionist leaders can turn this peace and tranquillity upside down. Otherwise, without the consent of the Zionist leaders, neither war nor peace can come to pass. (*) Otherwise, political crises and economic speculation will engulf the nations and lead them towards death.

Comrades! Our congress today is truly historic—

. I am now revealing to you the hidden aims of the struggles waged over the years. We, now (*)

It is no lie.

89

we are fighting the fascist royalists under the snow.

Even if we defeat the royalists, our struggle is not yet over. When this war ends, another war will mobilise us, calling us to duty alongside the martyrs of the world revolution. The martyrs of yesterday handed the banner of struggle to us. We, too, are determined to hold it aloft until our dying breath. When we die, other martyrs will take this banner into their hands. We shall fight thus until this world revolution dawns in our favour

we shall fight on like this! (Sustained applause)

Dear comrades! As I bring my remarks to a close here, I greet you all with respect for honouring our congress with your presence. (Sustained applause) Our note: This conference —as mentioned above— was organised by a Jewish man named Elizabeth, born in Kavala in 1891, who at a young age—who rose to the position of General Secretary of the Greek Tobacco Workers' Union and, having joined the Masonic Lodge in Kavala, rose rapidly through its ranks—was delivered on 5 September 1947 at 10 o'clock in the morning at the Red Bastion No. 3 in Gramos

with great care and secrecy, and the attendees were warned that the text of the conference must be kept confidential.

90

At that time, the General Secretary of the Greek Communist forces...

General Markos Vafyadis, the General Secretary, along with four fellow generals and three female generals from the armed forces, upon learning that they were officially Zionist agents and that all communists were working in the interests of Zionism—

; they received this news with sorrow and distress, and upon realising they had betrayed their country's interests, they felt pangs of conscience. Consequently, they resolved to eliminate Apostolos Grozos, Yani Yuvanidi and Nikolaos Zaharyadis through collaboration amongst themselves, and to put an end to the fratricidal war by surrendering their weapons to the royalists

.

Alas! Zionist and communist agents learned of these plans and reported them to the Kremlin; the head of the Soviet K.V.D., the Jew Beria,

ordered the arrest of the aforementioned individuals and had them flown via Tirana to Moscow. The former

communists, after suffering for seven months in the Lubyanka prisons, met their end one day from the bullets fired

into their heads by Pavloviç and Beria.

The internal gang warfare continued until the 1949 Gramos-Vici battles and led to the ruin of sixty-eight thousand unfortunate people and hundreds of thousands of families.

General Markos Vafyadis realised he was serving Zionist ideals, but it was far too late; after committing the greatest

betrayal against his homeland and launching the civil war...

Had General Markos not changed his mind, Greece might well have fallen under Communist control today. Nor would the Communists' armed forces have been weakened. By turning from Communism to nationalism, he performed a most sacred duty and advised and urged his friends

never to trust the Freemasons or the Communists. THE END

BERSERKER

BOOKS